



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

November 30, 2001

Firgrove Mutual Water  
10408 144<sup>th</sup> Street E  
Puyallup WA 98374

Dear Sir or Madame:

Re: Water Permit No G2-28161

In compliance with your request, you are hereby granted an extension of time until **September 1, 2007**, in which you must complete construction and file notice of such action under the above referenced number.

This order may be appealed. Your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days of the date this Order was mailed by the Department of Ecology. At the same time a copy of your appeal must be sent to the Department of Ecology, c/o Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of this order. Stay requests must be submitted in accordance with RCW 43.21B.320. These procedures are consistent with Chapter 43.21B RCW.

If you have any questions or concerns about any of this information, please call Tina Russell at (360) 407-6918 or Teresa Hanson at (360) 407-0270.

Sincerely,

J. Mike Harris  
Water Resources Supervisor  
Southwest Regional Office

JMH:th (ccext.doc)



# FIRGROVE MUTUAL WATER COMPANY

(253) 845-1542 • Fax: (253) 845-4728 • 10408 - 144th Street East • Puyallup, Washington 98374

November 13, 2001

Teresa Hanson  
State of Washington  
Department of Ecology  
Southwest Regional Offices  
Water Resources  
PO Box 47775  
Olympia, WA 98504-7775

01 NOV 13 P3:18

RECEIVED  
DEPT. OF ECOLOGY/SWRD

RE: Firgrove Water System ID 25200M  
Ground Water Permit #G2-28161-P, Well #20  
Request for Extension  
Pierce County

Dear Ms. Hanson:

Attached please find a check in the amount of \$35.00 for a seven (7) year extension of this permit from May 1, 2001 to May 1, 2008. This well has been drilled and a firm yield production capacity has been determined. The construction plans and project report that depict how this well will be equipped are nearing completion. They are scheduled to be submitted to DOH for review and approval in early November 2001. With DOH approval it is intended that this well be on-line before summer 2002. This extension request provides an additional 6 years after start-up to establish a sufficient historical production record to permit accurate certification of production rates and annual quantity.

Please do give me a call at (253) 845-1542 if there are any questions.

Sincerely,

Stephen Wieneke  
General Manager

cc: Jerry Petersen, Washington Water Service Company

JP/kw

11/29/01  
OK to extend CC  
until 9/1/2007  
J. Wash





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

CONSTRUCTION NOTICE

- ☒ BEGINNING OF CONSTRUCTION  
☐ COMPLETION OF CONSTRUCTION

NAME Firgrove Mutual, Inc (Well #20)	SURFACE WATER PERMIT NO.	GROUND WATER PERMIT NO. G2-28161-P
DATE CONSTRUCTION BEGAN April 1995	DATE CONSTRUCTION COMPLETED	DATE COMPLETION EXPECTED May 1, 2008
IF CONSTRUCTION NOT COMPLETE, SHOW % COMPLETED AS OF THIS DATE		
% EQUIPMENT IN PLACE 20%	% MATERIAL IN PLACE 20%	% EXCAVATED 100%
% STRUCTURE 100%		
IF CONSTRUCTION HAS BEEN ABANDONED		
DATE ABANDONED	REASON ABANDONED	

REMARKS OR ANY ADDITIONAL INFORMATION WHICH MAY TEND TO SHOW GOOD FAITH IN THE PROSECUTION OF THE WORK

See attached letter dated November 13, 2001

I certify I am the holder of the above permit issued by the Department of Ecology for the State of Washington, and in accordance with the terms of such permit and the limitations endorsed by the Department of Ecology have ☒ begun ☐ completed the actual construction of the work described in the permit.

A. W. Smith  
Signature of Applicant

10408 144th St. E.  
Present Address

Puyallup, WA 98374  
City, State, Zip Code



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

October 15, 2001 <sup>P.O.</sup> Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

Firgrove Mutual Inc  
10408 144<sup>th</sup> Street East  
Puyallup WA 98374-4958

Dear Sir or Madam:

Re: Water Permit No. G2-28161

While checking the progress of your water rights, I noticed that you have not sent in the Proof of Appropriation Form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.

\$5.00 payable to the Department of Ecology  
AND  
\$9.00 payable to the Pierce County Auditor

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

In addition, one of the provisions of the permit is that a metering device be installed and that meter readings be recorded at least monthly. Please include meter readings for a least the past year with the completed Proof of Appropriation form.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a \$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year. The Proof of Appropriation for your water right permit was due on May 1, 2001, if an extension is needed, please send \$5.00 payable to the Department of Ecology along with your request to extend your file until May 1, 2002.

If we do not hear from you within thirty (30) days from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have any questions or concerns about any of this information, please contact Tina Russell at (360) 407-6918 or myself at (360) 407-0270.

Sincerely,  
  
Teresa Hanson  
Water Resources







STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

March 7, 2000

Firgrove Mutual Inc  
10408 144<sup>th</sup> Street East  
Puyallup WA 98374-4958

Dear Sir or Madame:

Re: Water Right Permit No. G2-28161

In compliance with your request, you are hereby granted an extension of time to put the water to full beneficial use and file notice of such action under the above mentioned permit.

Please submit the following when the actual water has been put to full beneficial use:

- ° Proof of Appropriation form filled out and notarized
- ° \$9.00 check payable to the Pierce County Auditor's Office
- ° \$5.00 check payable to the Department of Ecology

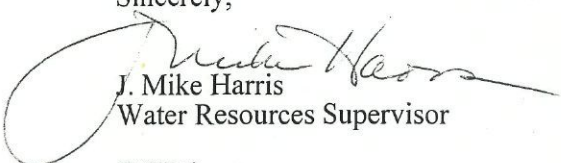
Please send both checks to the Department of Ecology and we will forward the Auditor check along with your Certificate to the County Auditor's Office for recording. **Also, the County Auditor is requiring that we have the parcel number for your property added to your Certificate. Please provide the parcel number for the point of withdrawal/diversion and the place of use.**

If you do not expect to have the water put to full beneficial use by **May 1, 2001**, you should request further extensions, as needed. To request additional extensions, you will need to submit a letter explaining why an extension is needed, including how many more connections are proposed on this water system. You may extend for more than one year at a time at a rate of \$5.00 per year.

This order may be appealed. Your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days of the date this Order was mailed by the Department of Ecology. At the same time a copy of your appeal must be sent to the Department of Ecology, c/o Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of this order. Stay requests must be submitted in accordance with RCW 43.21B.320. These procedures are consistent with Chapter 43.21B RCW.

If you have any questions or concerns about any of this information, please call Sheri Carroll at (360) 407-0240 or Deb Hunemuller at (360) 407-0290.

Sincerely,

  
J. Mike Harris  
Water Resources Supervisor

JMH:th





# FIREGROVE MUTUAL, INC.

RECEIVED  
'00 FEB 25 AIO :11

10408 - 144th Street East  
Puyallup, Washington 98374  
(253) 845-1542  
Fax: (253) 845-4728

DEPARTMENT OF ECOLOGY  
S.W. REGIONAL OFFICE

February 22, 2000

Deb Hunemuller  
Department Of Ecology  
P.O. Box 47775  
Olympia, WA 98504-7775

RE: Ground Water Permit  
No. G2-28161

Dear Ms. Hunemuller,

Per our conversation last week we are requesting an extension of time for the Ground Water Permit No. G2-28161 (Well No. 20). The extension requested is to May 1, 2001 from the present due date stated in your January 28, 2000 letter of May 1, 1998. A check of \$15.00 is attached.

The justification for the extension is that the company has progressed with the project completing a hydrologic assessment testing, for quality and quantity. The remaining facilities construction, pump house, piping etc., are in design by Robischon Engineers with construction expected this year.

We appreciate your consideration in this matter and if you need more information please contact myself at (253) 845-1542.

Sincerely,

Steve Wieneke  
Manager

STW/kag





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

January 28, 2000

Firgrove Mutual Inc  
10408 144<sup>th</sup> Street E  
Puyallup WA 98374

Dear Sir or Madame:

Re: Ground Water Permit No. G2-28161

While checking the progress of your water rights, I noticed that you have not sent in the Proof of Appropriation form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. **The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.**

\$5.00 payable to the Department of Ecology  
AND  
\$9.00 payable to the Pierce County Auditor

**Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.**

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year.** The Proof of Appropriation for your water right permit was due on **May 1, 1998**. If an extension is needed, please send **\$10.00** payable to the Department of Ecology along with your request to extend your file until **May 1, 2000**.

If we do not hear from you within thirty (30) days from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have questions or concerns about this information, please call Sheri Carroll at (360) 407-0240, or myself at (360) 407-0290. Thank you for your attention to this matter.

Sincerely,

Deb Hunemuller  
Water Resources  
DH:th





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

December 17, 1997

Roy Bingman  
Firgrove Mutual Water, Inc.  
10408 144<sup>th</sup> Street E  
Puyallup, WA 98374-4958

Dear Mr. Bingman:

Re: Amended Permit G2-28161

Thank you for sending in the relinquishment forms for certificates 2190-A and G2-26739.

Enclosed is Amended Permit G2-28161. This permit has been amended to update Firgrove Mutual's annual acre-footage allocation. No fee is required.

This permit is scheduled to proceed to certificate in May 1998. We will contact you at that time with the recording fees, and Proof of Appropriation form.

Sincerely,

A handwritten signature in dark ink, appearing to read "Mike Harris", is written over the typed name.

Mike Harris  
Water Resources Supervisor  
Southwest Regional Office

JMH:JW:th

